

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Wednesday of Trinity 6

July 14, 2021

**Introit** (Ps. 28:1-2, 7; antiphon: Ps. 28:8-9)



The LORD is the strength of his | people;\*  
he is the saving refuge of his a- | nointed.  
Save your people and bless your | heritage!\*

Be their shepherd and carry them for- | ever.  
To you, O LORD, I call; my rock, be not | deaf to me,\*  
lest, if you be silent to me, I become like those who go down | to  
the pit.  
Hear the voice of my pleas for mercy, when I cry to | you for help,\*  
when I lift up my hands toward your most holy sanctu- | ary.  
The LORD is my strength and my shield; in him my heart trusts, and  
| I am helped;\*

my heart exults, and with my song I give | thanks to him.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

The LORD is the strength of his | people;\*  
he is the saving refuge of his a- | nointed.  
Save your people and bless your | heritage!\*

Be their shepherd and carry them for- | ever.

## Collect of the Day

Lord of all power and might, author and giver of all good things,  
graft into our hearts the love of Your name, increase in us true reli-  
gion, nourish us with all goodness, and of Your great mercy keep us  
in the same; through Jesus Christ, Your Son, our Lord, who lives  
and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 90:13, 1, 2b)

Return, O LORD! | How long?\*

Have pity on your | servants!  
Lord, you have been our dwelling place in all gener- | ations.\*  
From everlasting to everlasting | you are God.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer	
<b>Opening Hymn</b> .....	<b>LSB 707</b>
Invocation, Confession and Absolution* .....	LSB 184-185
Introit— <i>See Propers</i> *	
Kyrie* .....	LSB 186
Hymn of Praise* .....	Gloria in Excelsis Salutation and Collect of the Day*
Scripture Readings ( <i>on back</i> ):	
Old Testament.....	Exodus 20:1-17
Gradual— <i>See Propers</i>	
Epistle .....	Romans 6:(1-2) 3-11
Alleluia and Verse* .....	LSB 190
Gospel* .....	Matthew 5:(17-19) 20-26
Nicene Creed* .....	LSB 191
<b>Hymn of the Day</b> .....	<b>LSB 579</b>
Sermon .....	Vicar Timothy Steele
Offertory and Offering* ...	LSB 192-193
Prayer of the Church*	
<b>SERVICE OF THE SACRAMENT</b>	
Preface* .....	LSB 194
Sanctus* .....	LSB 195
Lord's Prayer* .....	LSB 196
Words of Institution* .....	LSB 197
Agnus Dei* .....	LSB 198
<b>Distribution Hymns</b> .....	<b>LSB 562, 581, 829</b>
Nunc Dimittis* .....	LSB 199-200
Thanksgiving* .....	LSB 200-201
Salutation and Benedicamus* .....	LSB 201-202
Benediction* .....	LSB 202
<b>Closing Hymn</b> .....	<b>LSB 865</b>
	*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 707**.....Oh, That the Lord  
Would Guide My Ways

### SERMON HYMN

**LSB 579** ... The Law of God Is  
Good and Wise

### DISTRIBUTION HYMNS

**LSB 562**.....All Mankind Fell in  
Adam's Fall

**LSB 581**...These Are the Holy  
Ten Commands

**LSB 829**.....Christ the Eternal  
Lord

### CLOSING HYMN

**LSB 865**.....Lord, Help Us  
Ever to Retain

### Old Testament: Exodus 20:1–17

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup>"You shall have no other gods before me. <sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments. <sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. <sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. <sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>"You shall not murder. <sup>14</sup>"You shall not commit adultery. <sup>15</sup>"You shall not steal. <sup>16</sup>"You shall not bear false witness against your neighbor. <sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

### Epistle: Romans 6:(1-2) 3–11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that

the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### Holy Gospel:

#### Matthew 5:(17-19) 20–26

<sup>17</sup>"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. <sup>21</sup>"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny."

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**Missouri Synod**

Divine Service Setting Three

Wednesday of Trinity 6

July 14, 2021