

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Sixth Sunday after Trinity

July 11, 2021

Introit (Ps. 28:1-2, 7; antiphon: Ps. 28:8-9)



The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.
To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to
the pit.
Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.
The LORD is my strength and my shield; in him my heart trusts, and
| I am helped;*
my heart exults, and with my song I give | thanks to him.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.

Collect of the Day

Lord of all power and might, author and giver of all good things,
graft into our hearts the love of Your name, increase in us true reli-
gion, nourish us with all goodness, and of Your great mercy keep us
in the same; through Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 90:13, 1, 2b)

Return, O LORD! | How long?*

Have pity on your | servants!
Lord, you have been our dwelling place in all gener- | ations.*
From everlasting to everlasting | you are God.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer	
Opening Hymn	LSB 562
Invocation, Confession and Absolution*	LSB 184-185
Introit— <i>See Propers</i> *	
Kyrie*	LSB 186
Hymn of Praise*	Gloria in Excelsis Salutation and Collect of the Day*
Scripture Readings (<i>on back</i>):	
Old Testament.....	Exodus 20:1-17
Gradual— <i>See Propers</i>	
Epistle	Romans 6:(1-2) 3-11
Alleluia and Verse*	LSB 190
Gospel*	Matthew 5:(17-19) 20-26
Nicene Creed*	LSB 191
Hymn of the Day	LSB 563
Sermon	<i>Pastor Clint K. Poppe</i>
Offertory and Offering* ...	LSB 192-193
Prayer of the Church*	
SERVICE OF THE SACRAMENT	
Preface*	LSB 194
Sanctus*	LSB 195
Lord's Prayer*	LSB 196
Words of Institution*	LSB 197
Agnus Dei*	LSB 198
Distribution Hymns	LSB 698, 620, 649, 555
Nunc Dimittis*	LSB 199-200
Thanksgiving*	LSB 200-201
Salutation and Benedicamus*	LSB 201-202
Benediction*	LSB 202
Closing Hymn	LSB 919
	*Please Stand

Hymns for today—

OPENING HYMN

LSB 562.....All Mankind Fell
in Adam's Fall

SERMON HYMN

LSB 563..... Jesus, Thy
Blood and Righteousness

DISTRIBUTION HYMNS

LSB 698.....May We Thy
Precepts, Lord, Fulfill

LSB 620...Jesus Comes Today
with Healing

LSB 649.....Blest Be the Tie
That Binds

LSB 555.....Salvation unto Us
Has Come

CLOSING HYMN

LSB 919.....Abide, O
Dearest Jesus

Old Testament: Exodus 20:1–17

¹And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³“You shall have no other gods before me. ⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵“You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸“Remember the Sabbath day, to keep it holy. ⁹“Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Epistle: Romans 6:(1-2) 3–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that

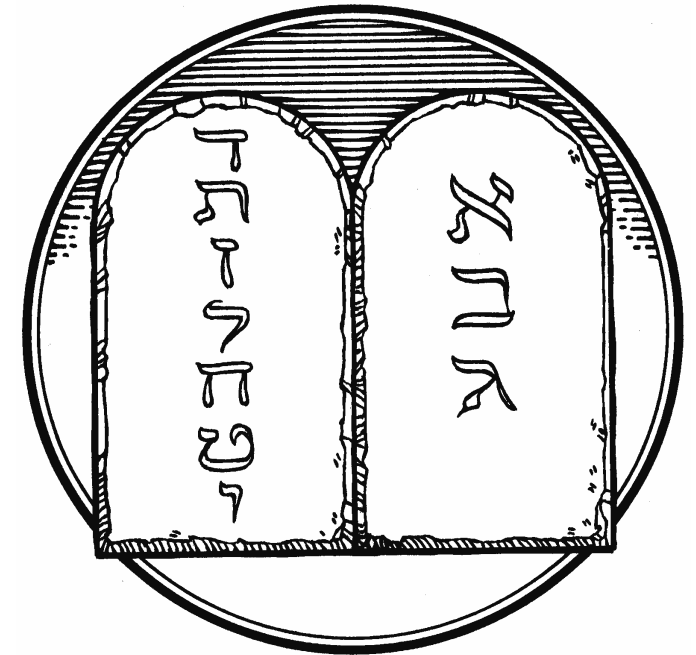
the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Holy Gospel:

Matthew 5:(17-19) 20–26

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. ²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.”

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Missouri Synod

Divine Service Setting Three

Sixth Sunday after Trinity

July 11, 2021