

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Timothy Steele

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Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
an Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Midweek Lent 2

Wednesday, March 3, 2021

Introit (Ps. 102:1-2, 12; antiphon: Is. 53:4a, 5a, 6a, c)



Choir sings: Surely he has borne our griefs and carried our | sorrows.
He was wounded for our transgressions; he was crushed for our in-
| iquities.*

All we like sheep have | gone astray;
and the LORD has laid on him the iniquity | of us all.*

Hear my prayer, | O LORD;*
let my cry | come to you!

Do not hide your face from me in the day of | my distress!*

Incline your ear to me; answer me speedily in the day | when I
call!

But you, O LORD, are enthroned for- | ever;*
you are remembered throughout all gener- | ations.

Choir sings: Surely he has borne our griefs and carried our | sorrows.
He was wounded for our transgressions; he was crushed for our in-
| iquities.*

All we like sheep have | gone astray;
and the LORD has laid on him the iniquity | of us all.*

Collect of the Day

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual Is. 53:1,11b (Sung by congregation and choir)

Who has believed what they | heard from us?*

And to whom has the arm of the LORD | been revealed?

By his knowledge shall the righteous one, my servant, make many to be
accounted | righteous,*

and he shall bear their in- | iquities.

Sermon Text Luke 13:1-5

¹There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eight-
een on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem?
⁵No, I tell you; but unless you repent, you will all likewise perish."

DIVINE SERVICE SETTING

ONE LSB 151

Welcome and Prayer

Opening Hymn..... LSB 562

Invocation, Confession and

Absolution* LSB 151

Introit—*See Propers**

Kyrie* LSB 152

No Hymn of Praise in Lent

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament Isaiah 53:4-6

Gradual—*See Propers*

Epistle Romans 5:6-11

Tract—(*on back*)

Lent Verse LSB 157

Gospel* Matthew 26:26-56

Hymn of the Day..... LSB 438

Sermon: *Pastor Clint K. Poppe*

*Sermon Text: Luke 13:1-5 (see propers
page)*

Nicene Creed..... LSB 158

The Litany* *congregation & choir
sing (see insert)*

Offering and Offertory* LSB 159

SERVICE OF THE SACRAMENT

Preface* LSB 160

Sanctus* LSB 161

Lord's Prayer* LSB 162

Words of Institution* LSB 162

Agnus Dei* LSB 163

Distribution Hymns LSB 451,

453, 454

Nunc Dimittis* LSB 165

Collect* LSB 166

Benediction* LSB 166

Closing Hymn..... LSB 878

**(Choir sings vs 2 without congre-
gation)**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 562.....All Mankind Fell in Adam's Fall

SERMON HYMN

LSB 438A Lamb goes Uncomplaining Forth

DISTRIBUTION HYMNS

LSB 451.....Stricken, Smitten, and Afflicted

LSB 453...Upon the Cross Extended

LSB 454.....Sing, My Tongue, the Glorious Battle

CLOSING HYMN

LSB 878.....Abide with Me
(Choir sings vs 2 without congregation)

Tract *Psalm 140:1–7, 12–13* (sung by congregation and choir)

¹Deliver me, O LORD, from | evil men,* preserve me from | violent men, ²who plan evil things | in their heart* and stir up wars con- | tinually. ³They make their tongue sharp as a | serpent's,* and under their lips is the ven- | om of asps ⁴Guard me, O LORD, from the hands of the wicked; preserve me from | violent men,* who have planned to trip | up my feet. ⁵The arrogant have hidden a trap for me, and with cords they have | spread a net;* beside the way they have set | snares for me. ⁶I say to the LORD, You | are my God;* give ear to the voice of my pleas for mercy, | O LORD! ⁷O LORD, my Lord, the strength of my sal- | vation,* you have covered my head in the day of | battle. ¹²I know that the LORD will maintain the cause of the af- | flicted,* and will execute justice for the | needy. ¹³Surely the righteous shall give thanks | to your name;* the upright shall dwell in your | presence.

Old Testament

Isaiah 53:4–6
⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

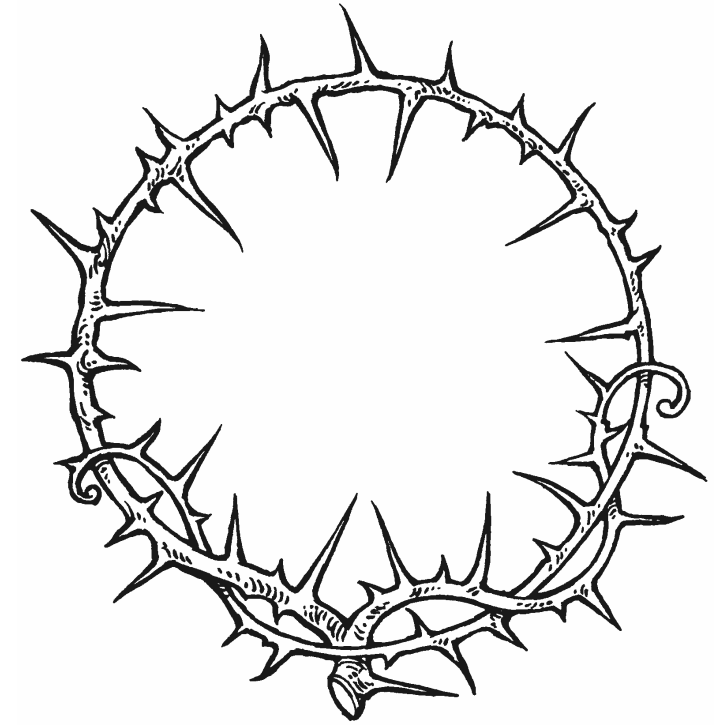
Epistle

Romans 5:6–11
⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Holy Gospel

Matthew 26:26–56
²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." ³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³²But after I am raised up, I will go before you to Galilee." ³³Peter answered him, "Though they all fall away because of you, I will never fall away." ³⁴Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." ³⁵Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same. ³⁶Then Jesus went with them to a place called Gethsema-

ne, and he said to his disciples, "Sit here, while I go over there and pray." ³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." ³⁹And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." ⁴⁰And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour?" ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ⁴²Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³And again he came and found them sleeping, for their eyes were heavy. ⁴⁴So, leaving them again, he went away and prayed for the third time, saying the same words again. ⁴⁵Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going; see, my betrayer is at hand." ⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." ⁴⁹And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. ⁵⁰Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.



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Missouri Synod
Divine Service Setting One

Midweek Lent 2

March 3, 2021