

# Good Shepherd Lutheran Church

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Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org  
Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Vespers

Vespers (LW, pp. 224-35), meaning “evening” (from the Latin *vespera*), was originally known as lucernarium, as candles or lamps were lit in the course of its liturgy. Vespers was originally part of the night office, but by the time of Saint Benedict, it was transferred to the early evening or late afternoon. In structure, Vespers is very similar to Matins as both services provide for the praise of God in psalmody, hymns, and canticles, the opportunity for the reading and proclamation of God’s Word, and space for the prayers of the faithful.

*“As human beings learn to talk by listening to others around them, so liturgical prayer must be learned by listening to the “Our Father,” to the Word addressed to us, and to the company of the family of God among whom we live. Where that lively and life-giving Word is received in the heart of faith, the prayer that is “conversation with God” happens.”— Dr. Ken Korby*

## Holy Monday

March 29, 2021

**Introit** (Ps. 35:3, 11-12, 22; antiphon: Ps. 35:1-2)



## Hymns for today—

### OPENING HYMN

**LSB 434.....**Lamb of God,  
Pure and Holy

### OFFICE HYMN

**LSB 451.....**Stricken, Smitten,  
and Afflicted

### CANTICLE

**LSB 454....** Sing, My Tongue,  
the Glorious Battle

### CLOSING HYMN

**LSB 432.....**In Silent Pain  
the Eternal Son

### Tract

*Psalm 103:10; 79:8–9*

*Congregation & Choir sing:*

He does not deal with us according  
| to our sins,\*

nor repay us according to our in-  
| iquities.

Do not remember against us our former in-  
| iquities,\*

let your compassion come speedi-  
ly to meet us, for we are brought  
| very low.

Help us, O God of our salvation, for  
the glory | of your name;\*

deliver us, and atone for our sins,  
for your | name's sake!

### Old Testament: Isaiah 50:5–10

<sup>5</sup>The Lord God has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. <sup>10</sup>Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

### Epistle: 1 Peter 2:21–24

<sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

### Holy Gospel: John 12:1–23

<sup>1</sup>Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at the table. <sup>3</sup>Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (he who was about to betray him), said, <sup>5</sup>“Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup>He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help

himself to what was put into it. <sup>7</sup>Jesus said, “Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup>The poor you always have with you, but you do not always have me.” <sup>9</sup>When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. <sup>10</sup>So the chief priests made plans to put Lazarus to death as well, <sup>11</sup>because on account of him many of the Jews were going away and believing in Jesus. <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” <sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.” <sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified.

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Missouri Synod

Order of Vespers

Monday in Holy Week

March 29, 2021