

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

[www.thecross957.org](http://www.thecross957.org)

E-Mail:  
[info@goodshepherdlincoln.org](mailto:info@goodshepherdlincoln.org)  
Website:  
[www.goodshepherdlincoln.org](http://www.goodshepherdlincoln.org)

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
an Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## The Annunciation of Our Lord (Transferred)

Wednesday, March 24, 2021

**Introit** (Ps. 34:1-3; antiphon: Is. 62:11b)



Say to the daughter of | Zion,\*  
“Behold, your sal- | vation comes.”  
I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.  
My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.  
Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Say to the daughter of | Zion,\*  
“Behold, your sal- | vation comes.”

## Collect of the Day

O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 45:6-7b)

Your throne, O God, is forever and | ever.\*  
The scepter of your kingdom is a scepter of up- | right-  
ness;  
you have loved righteousness and hated | wickedness.\*  
Therefore God, your God, has anointed you with the oil  
of | gladness.

## DIVINE SERVICE SETTING ONE LSB 151

*Prelude....by Luke & Joy Barefoot  
LSB 432...In Silent Pain the Eternal Son*

Welcome and Prayer

**Opening Hymn..... LSB 564**

Invocation, Confession and  
Absolution\* ..... LSB 151

Introit—*See Propers\**

Kyrie\* ..... LSB 152

No Hymn of Praise in Lent

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament ..... Isaiah 7:10-14

Gradual—*See Propers*

Epistle ..... Hebrews 10:4-10

Lent Verse ..... LSB 157

Gospel\* ..... Luke 1:26-38

**Hymn of the Day..... LSB 431**

Sermon: ..... *Pastor Clint K. Poppe*

Nicene Creed.....LSB 158

The Litany\* ..... LSB 288-289

Offering and Offertory\* .....LSB 159

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 160

Sanctus\* ..... LSB 161

Lord's Prayer\* ..... LSB 162

Words of Institution\* .....LSB 162

Agnus Dei\* .....LSB 163

**Distribution Hymns . ...LSB 563,  
575, 384**

Nunc Dimittis\*.....LSB 165

Collect\* .....LSB 166

Benediction\* .....LSB 166

**Closing Hymn..... LSB 935**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 564**.....Christ Sits at God's  
Right Hand

### SERMON HYMN

**LSB 431**.....Not All the Blood  
of Beasts

### DISTRIBUTION HYMNS

**LSB 563**.....Jesus, Thy Blood and  
Righteousness

**LSB 575**...My Hope Is Built on  
Nothing Less

**LSB 384**.....Of the Father's Love  
Begotten

### CLOSING HYMN

**LSB 935**.....Tell Out, My Soul, the  
Greatness of the Lord

### Old Testament: Isaiah 7:10–14

<sup>10</sup>Again the LORD spoke to Ahaz,  
<sup>11</sup>“Ask a sign of the LORD your  
God; let it be deep as Sheol or  
high as heaven.” <sup>12</sup>But Ahaz said,  
“I will not ask, and I will not put the  
LORD to the test.” <sup>13</sup>And he said,  
“Hear then, O house of David! Is it  
too little for you to weary men, that  
you weary my God also? <sup>14</sup>There-  
fore the Lord himself will give you  
a sign. Behold, the virgin shall  
conceive and bear a son, and  
shall call his name Immanuel.”

### Epistle: Hebrews 10:4–10

<sup>4</sup>For it is impossible for the blood  
of bulls and goats to take away  
sins. <sup>5</sup>Consequently, when Christ  
came into the world, he said,  
“Sacrifices and offerings you have  
not desired, but a body have you  
prepared for me; <sup>6</sup>in burnt offer-  
ings and sin offerings you have  
taken no pleasure. <sup>7</sup>Then I said,  
‘Behold, I have come to do your  
will, O God, as it is written of me  
in the scroll of the book.’” <sup>8</sup>When  
he said above, “You have neither  
desired nor taken pleasure in sac-  
rifices and offerings and burnt offer-  
ings and sin offerings” (these  
are offered according to the law),  
<sup>9</sup>then he added, “Behold, I have  
come to do your will.” He abolishes  
the first in order to establish the  
second. <sup>10</sup>And by that will we have  
been sanctified through the offer-  
ing of the body of Jesus Christ  
once for all.

### Holy Gospel: Luke 1:26–38

<sup>26</sup>In the sixth month the angel Ga-  
briel was sent from God to a city

of Galilee named Nazareth, <sup>27</sup>to a  
virgin betrothed to a man whose  
name was Joseph, of the house of  
David. And the virgin's name was  
Mary. <sup>28</sup>And he came to her and  
said, “Greetings, O favored one,  
the Lord is with you!” <sup>29</sup>But she  
was greatly troubled at the saying,  
and tried to discern what sort of  
greeting this might be. <sup>30</sup>And the  
angel said to her, “Do not be  
afraid, Mary, for you have found  
favor with God. <sup>31</sup>And behold, you  
will conceive in your womb and  
bear a son, and you shall call his  
name Jesus. <sup>32</sup>He will be great  
and will be called the Son of the  
Most High. And the Lord God will  
give to him the throne of his father  
David, <sup>33</sup>and he will reign over the  
house of Jacob forever, and of his  
kingdom there will be no end.”  
<sup>34</sup>And Mary said to the angel,  
“How will this be, since I am a vir-  
gin?” <sup>35</sup>And the angel answered  
her, “The Holy Spirit will come up-  
on you, and the power of the Most  
High will overshadow you; there-  
fore the child to be born will be  
called holy—the Son of God.”  
<sup>36</sup>And behold, your relative Eliza-  
beth in her old age has also con-  
ceived a son, and this is the sixth  
month with her who was called  
barren. <sup>37</sup>For nothing will be im-  
possible with God.” <sup>38</sup>And Mary  
said, “Behold, I am the servant of  
the Lord; let it be to me according  
to your word.” And the angel de-  
parted from her.

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**Missouri Synod**

Divine Service Setting One

**The Annunciation of Our Lord**

March 24, 2021