

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Timothy Steele

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Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
an Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Wednesday after Sexagesima

February 10, 2021

Introit (*Ps. 44:1-2, 7-8; antiphon: Ps. 44:23, 25a, 26a*)



Awake! Why are you sleeping, | O Lord? *
Rouse yourself! Do not reject us for- | ever!
For our soul is bowed down | to the dust. *
Rise up; come | to our help!
O God, we have heard with our ears, our fathers have | told us, *
what deeds you performed in their days, in the | days of old:
you with your own hand drove out the nations, but them you |
planted; *
you afflicted the peoples, but them you | set free.
But you have saved us | from our foes *
and have put to shame those who | hate us.
In God we have boasted con- | tinually, *
and we will give thanks to your name for- | ever.
**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**
Awake! Why are you sleeping, | O Lord? *
Rouse yourself! Do not reject us for- | ever!
For our soul is bowed down | to the dust. *
Rise up; come | to our help!

Collect of the Day

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Ps. 83:18, 13*)

[Let your enemies] know that you alone, whose name | is the
LORD, *
are the Most High over | all the earth.
O my God, make them like | whirling dust, *
like chaff be- | fore the wind.

DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer
Opening Hymn..... LSB 523
Invocation, Confession and
Absolution* LSB 151
Introit—*See Propers* *
Kyrie* LSB 152
Salutation and Collect of the Day *
Hymn of Praise*Gloria in Excelsis
Scripture Readings (*on back*):
Old Testament Isaiah 55:10-13
Gradual—*See Propers*
Epistle 2 Corinthians 11:19—12:9
Tract—(on back)
Gospel* Luke 8:4-15
Hymn of the Day..... LSB 577
Sermon: *Vicar Timothy Steele*
Nicene Creed..... LSB 158
Prayer of the Church *
Offering and Offertory* LSB 159
SERVICE OF THE SACRAMENT
Preface* LSB 160
Sanctus* LSB 161
Lord's Prayer* LSB 162
Words of Institution* LSB 162
Agnus Dei* LSB 163
**Distribution Hymns LSB 893,
578, 580**
Nunc Dimittis* LSB 165
Collect* LSB 166
Benediction* LSB 166
Closing Hymn..... LSB 921

*Please Stand

Hymns for today—

OPENING HYMN

LSB 523.....O Word of God
Incarnate

SERMON HYMN

LSB 577..... Almighty God, Your
Word Is Cast

DISTRIBUTION HYMNS

LSB 893.....Sing to the Lord of
Harvest

LSB 578...Thy Strong Word

LSB 580.....The Gospel Shows
the Father's Grace

CLOSING HYMN

LSB 921.....On What Has Now
Been Sown

Sexagesima Tract:

O God, you have rejected us, broken our
de- | fences;*
you have been angry; oh, re- | store us.
You have made the land to quake; you
have torn it | open;*
repair its breaches, for it | totters.
That your beloved ones may be de-
| livered,*
give salvation by your right hand
and | answer us!

Old Testament: Isaiah 55:10–13 ¹⁰“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹²“For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Epistle: 2 Corinthians 11:19—12:9 ¹⁹For you gladly bear with fools, being wise yourselves! ²⁰For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. ²¹To my shame, I must say, we were too weak for that! But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. ²²Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. ²³Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. ²⁴Five times I received at the hands of the Jews the forty lashes less one. ²⁵Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; ²⁶on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; ²⁷in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. ²⁸And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. ²⁹Who is weak, and I am not weak? Who is made to fall, and I am not indignant? ³⁰If I must boast, I will boast of the things that show my weakness. ³¹The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. ³²At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, ³³but I was let down in a basket through a window in the wall and escaped his hands. ^{12:1}I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the

body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

Holy Gospel: Luke 8:4–15 ⁴When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: ⁵“A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. ⁶And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷And some fell among thorns, and the thorns grew up with it and choked it. ⁸And some fell into good soil and grew and yielded a hundred-fold.” As he said these things, he called out, “He who has ears to hear, let him hear.” ⁹And when his disciples asked him what this parable meant, ¹⁰he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ ¹¹Now the parable is this: The seed is the word of God. ¹²The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

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Missouri Synod
Divine Service Setting One
Wednesday after Sexagesima
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