

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
an Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Quinquagesima

**Introit** (Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3)



*Choir Sings: Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!  
For you are my rock and my | fortress;\*  
and for your name's sake you lead me and | guide me.*

*Congregation & Choir sing: In you, O LORD, do I take refuge; let me  
never be | put to shame;\*  
in your righteousness de- | liver me!  
Into your hand I commit my | spirit;\*  
you have redeemed me, O LORD, | faithful God.  
Be gracious to me, O LORD, for I am | in distress;\*  
my eye is wasted from grief; my soul and my body | also.  
Make your face shine on your | servant;\*  
save me in your | steadfast love!*  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

*Choir Sings: Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!  
For you are my rock and my | fortress;\*  
and for your name's sake you lead me and | guide me.*

## Collect of the Day

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 77:14-15)



*Congregation & Choir sing:  
(You) are the God who works | wonders;\*  
you have made known your might among the | peoples.  
You with your arm redeemed your | people,\*  
the children of Jacob and | Joseph.*

## DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer  
**Opening Hymn..... LSB 545**  
Invocation, Confession and  
Absolution\* ..... LSB 151  
Introit—*See Propers*\*  
Kyrie\* ..... LSB 152  
Salutation and Collect of the Day\*  
Hymn of Praise\* ....Gloria in Excelsis  
Scripture Readings (*on back*):  
Old Testament ..... 1 Samuel 16:1-13  
Gradual—*See Propers*  
Epistle ..... 1 Corinthians 13:1-13  
Choir sings Tract—(*on back*)  
Gospel\* ..... Luke 18:31-43  
**Hymn of the Day..... LSB 849**  
Sermon: ..... *Pastor Adam Moline*  
Nicene Creed..... LSB 158  
Prayer of the Church\*  
Offering and Offertory\* ..... LSB 159  
**SERVICE OF THE SACRAMENT**  
Preface\* ..... LSB 160  
Sanctus\* ..... LSB 161  
Lord's Prayer\* ..... LSB 162  
Words of Institution\* ..... LSB 162  
Agnus Dei\* ..... LSB 163  
**Distribution Hymns .... LSB 549,  
547, 637, 556**  
Nunc Dimittis\* ..... LSB 165  
Collect\* ..... LSB 166  
Benediction\* ..... LSB 166  
**Closing Hymn..... LSB 632**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 545**.....Word of God, Come  
Down on Earth

### SERMON HYMN

**LSB 849**..... Praise the One Who  
Breaks the Darkness

### DISTRIBUTION HYMNS

**LSB 549**.....All Hail the Power of  
Jesus' Name

**LSB 547**...The Lamb

**LSB 637**.....Draw Near and Take  
the Body of the Lord

**LSB 556**.....Dear Christians, One  
and All, Rejoice

### CLOSING HYMN

**LSB 632**.....O Jesus, Blessed  
Lord, to Thee

### Quinquagesima Tract sung by choir:

Make a joyful noise to the LORD, | all  
the earth!\*

Serve the LORD with gladness! Come  
into his presence with | singing!

Know that the LORD, | he is God!\*

It is he who made us, and we are his; we  
are his people, and the sheep of his |  
pasture.

### Old Testament: 1 Samuel 16:1–13

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' <sup>3</sup>And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." <sup>4</sup>Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup>And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice. <sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." <sup>11</sup>Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." <sup>12</sup>And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." <sup>13</sup>Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

### Epistle: 1 Corinthians 13:1–13

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and

all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. <sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. <sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

### Holy Gospel: Luke 18:31–43

<sup>31</sup>Taking the twelve, [Jesus] said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup>For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. <sup>33</sup>And after flogging him, they will kill him, and on the third day he will rise." <sup>34</sup>But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. <sup>35</sup>As he drew near to Jericho, a blind man was sitting by the roadside begging. <sup>36</sup>And hearing a crowd going by, he inquired what this meant. <sup>37</sup>They told him, "Jesus of Nazareth is passing by." <sup>38</sup>And he cried out, "Jesus, Son of David, have mercy on me!" <sup>39</sup>And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>40</sup>And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, <sup>41</sup>"What do you want me to do for you?" He said, "Lord, let me recover my sight." <sup>42</sup>And Jesus said to him, "Recover your sight; your faith has made you well." <sup>43</sup>And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

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**Missouri Synod**  
Divine Service Setting One  
Quinquagesima  
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