

# Good Shepherd Lutheran Church

## Septuagesima

January 31, 2021

Choir and Congregation sing **Introit** and **Gradual** together

**Introit** (Ps. 18:1-2a, 27, 32, 49; antiphon: Ps. 18:5-6a)



*Choir Sings: The cords of Sheol en- | tangled me;\**  
*the snares of death con- | fronted me.*  
*In my distress I called up- | on the LORD.\**  
*From his temple he | heard my voice.*  
I love you, O | LORD, my strength.\*  
The LORD is my rock and my fortress and my de- | liverer,  
For you save a humble | people,\*  
but the haughty eyes | you bring down.  
[You have] equipped | me with strength\*  
and made my way | blameless.  
For this I will praise you, O LORD, among the | nations,\*  
and sing | to your name.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

*Choir Sings: The cords of Sheol en- | tangled me;\**  
*the snares of death con- | fronted me.*  
*In my distress I called up- | on the LORD.\**  
*From his temple he | heard my voice.*

### Collect of the Day

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (Ps. 9:9-10, 18-19a)



(The) LORD is a stronghold for | the oppressed,\*  
a stronghold in times of | trouble.  
And those who know your name put their | trust in you,\*  
for you, O LORD, have not forsaken those who | seek you.  
For the needy shall not always be for- | gotten,\*  
and the hope of the poor shall not perish for- | ever.  
A- | rise, O LORD!\*

Let not | man prevail.

## DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer  
**Opening Hymn.... LSB 555 vs 1-5**  
Invocation, Confession and  
Absolution\* ..... LSB 151  
Introit—*See Propers\**  
Kyrie\* ..... LSB 152  
Salutation and Collect of the Day\*  
Hymn of Praise\* .... Gloria in Excelsis  
Scripture Readings (*on back*):  
Old Testament ..... Exodus 17:1-7  
Gradual—*See Propers*  
Epistle ..... 1 Corinthians 9:24-10:5  
Choir sings Tract—(*on back*)  
Gospel\* ..... Matthew 20:1-16  
**Hymn of the Day..... LSB 668**  
Sermon: ..... *Pastor Adam Moline*  
Nicene Creed ..... LSB 158  
Prayer of the Church\*  
Offering and Offertory\* ..... LSB 159  
**SERVICE OF THE SACRAMENT**  
Preface\* ..... LSB 160  
Sanctus\* ..... LSB 161  
Lord's Prayer\* ..... LSB 162  
Words of Institution\* ..... LSB 162  
Agnus Dei\* ..... LSB 163  
**Distribution Hymns** .....  
**LSB 555 vs 6-10, 648, 696, 643**  
Nunc Dimittis\* ..... LSB 165  
Collect\* ..... LSB 166  
Benediction\* ..... LSB 166  
**Closing Hymn..... LSB 918**

\*Please Stand

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

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Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
an Wednesdays at 6:30 pm

### Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Hymns for today—

### OPENING HYMN

LSB 555 vs 1-5.....Salvation unto  
Us Has Come

### SERMON HYMN

LSB 668.....Rise! To Arms! With  
Prayer Employ You

### DISTRIBUTION HYMNS

LSB 555 vs 6-10.....Salvation unto  
Us Has Come

LSB 648...Glorious Things of You  
Are Spoken

LSB 696.....O God, My Faithful God

LSB 643.....Sent Forth by God's  
Blessing

### CLOSING HYMN

LSB 918.....Guide Me, O Thou  
Great Redeemer

### Septuagesima Tract sung by choir:

Out | of the depths\*  
I cry to you, | O LORD!  
O Lord, | hear my voice!\*  
Let your ears be attentive to the voice of  
my pleas for | mercy!  
If you, O Lord, should mark in- | iquities,\*  
O Lord, | who could stand?  
But with you there is for- | giveness,\*  
that you | may be feared.

### Old Testament: Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

### Epistle: 1 Corinthians 9:24—10:5

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. <sup>0:1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they

drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

### Holy Gospel: Matthew 20:1–16

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

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Missouri Synod  
Divine Service Setting One  
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