

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Timothy Steele

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Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Wednesday in Trinity 22

November 11, 2020

Introit (*Ps. 130:1-2, 7-8; antiphon: Ps. 130:3-4*)



If you, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with you there is for- | giveness,*

that you | may be feared.

Out | of the depths*

I cry to you, | O LORD!

O Lord, | hear my voice!*

Let your ears be attentive to the voice of my pleas for | mercy!

O Israel, hope in the LORD! For with the LORD there is | steadfast love,*

and with him is plentiful re- | demption.

And he will redeem | Israel*

from all his in- | iquities.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

If you, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with you there is for- | giveness,*

that you | may be feared.

Collect of the Day

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

 (*Ps. 133:1, 3b*)

Behold, how good and pleas- | ant it is*

when brothers dwell in | unity!

For the LORD has commanded the | blessing,*

life for- | evermore.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening HymnLSB 611

Invocation, Confession and

Absolution*LSB 184-185

Introit—*See Propers**

Kyrie*LSB 186

Hymn of Praise* Gloria in Excelsis

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Micah 6:6-8

Gradual— *See Propers*

EpistlePhilippians 1:3-11

Alleluia and Verse*LSB 190

Gospel* Matthew 18:21-35

Apostles' Creed*LSB 192

Hymn of the Day**606**

Sermon:..... Rev. Clint K. Poppe

Offertory and Offering* ...LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface*LSB 194

Sanctus*LSB 195

Lord's Prayer*LSB 196

Words of Institution*LSB 197

Agnus Dei*LSB 198

Distribution Hymns....**LSB 563, 566, 621**

Nunc Dimittis*LSB 199-200

Thanksgiving*LSB 200-201

Salutation and Benedicamus*

.....LSB 201-202

Benediction*LSB 202

Closing Hymn.....**LSB 921**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 611.....Chief of Sinners
Though I Be

HYMN OF THE DAY

LSB 606..... I Lay My Sins on
Jesus

DISTRIBUTION HYMNS

LSB 563.....Jesus, Thy Blood
and Righteousness

LSB 566..... By Grace I'm
Saved

LSB 621....Let All Mortal flesh
Keep Silence

CLOSING HYMN

LSB 921.....On What Has
Now Been Sown

Old Testament: Micah 6:6–8

⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Epistle: Philippians 1:3–11

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Holy Gospel: Matthew 18:21–35

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

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Missouri Synod

Divine Service Setting Three

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