# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline Rev. Luke Russert | Vicar Timothy Steele

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Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
an Wednesdays at 6:30 pm

#### **Communion Statement:**

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

# First Sunday in Advent

**Introit** *Psalm 25:4–5, 21–22; antiphon: vv. 1–3* 



Choir Sings: To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me | not be put to shame.

Let not my enemies exult | over me.\*

Indeed, none who wait for you | shall be put to shame.

Make me to know your | ways, O LORD;\*

teach | me your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;\* for you I | wait all the day long.

May integrity and uprightness pre- | serve me,\*

for | I wait for you.

Redeem Isra- | el, O God,\*

out of | all his troubles.

Glory be to the Father and | to the Son\*

and to the | Holy Spirit;

as it was in the be- | ginning,\*

is now, and will be for- | ever. Amen.

Choir Sings: To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me | not be put to shame.

Let not my enemies exult | over me.\*

Indeed, none who wait for you | shall be put to shame.

#### Collect of the Day

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

## Gradual Psalm 25:3,4 (Gradual melody same as introit)

None who wait for you shall be | put to shame;\*
They shall be ashamed who are wantonly | treacherous.
Make me to know your | ways, O LORD:\*
Teach | me your paths.

#### Alleluia and Verse



Show us your steadfast love, |O LORD\* And grant us your sal- |vation.

## DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer
Opening HymnLSB 331
Invocation, Confession and
Absolution*LSB 151
Introit—See Propers*
Kyrie*LSB 152
Salutation and Collect of the Day*
Scripture Readings (on back):
Old Testament Jeremiah 23:5-8
Gradual—See Propers
EpistleRomans 13:(8-10)11-14
Alleluia and Verse*—See Propers
Gospel*Matthew 21:1-9
Hymn of the DayLSB 332
(choir sings vs 3 alone)
Sermon:Pastor Clint K. Poppe
Apostles' Creed*LSB 158
Prayer of the Church*
Offering and Offertory*LSB 159
Prayer of the Church*
SERVICE OF THE SACRAMENT
Preface* LSB 160
Sanctus*LSB 161
Lord's Prayer* LSB 162
Words of Institution*LSB 162
Agnus Dei*LSB 163
Distribution HymnsLSB 339
(choir sings vs 3 alone), 341,
516, 515
Nunc Dimittis*LSB 165
Collect*LSB 166
Benediction*LSB 166
Closing HymnLSB 350

<sup>\*</sup>Please Stand

# Hymns for today— OPENING HYMN

LSB 331......The Advent of Our King

#### **SERMON HYMN**

LSB 332......Savior of the Nations, Come (choir sings vs 3 alone)

#### **DISTRIBUTION HYMNS**

LSB 339 .....Lift Up Your Heads, You Everlasting Doors (choir sings vs 3 alone)

LSB 341...Lift Up Your Heads, Ye Mighty Gates

LSB 516.....Wake, Awake for Night Is Flying

**LSB 515.....**Rejoice, Rejoice, Believers

#### **CLOSING HYMN**

LSB 350.....Come, Thou Precious Ransom, Come

#### Old Testament: Jeremiah 23:5–8

clares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.' <sup>7</sup>"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' 8but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

<sup>5</sup> Behold, the days are coming, de-

#### Epistle: Romans 13:(8-10)11–14

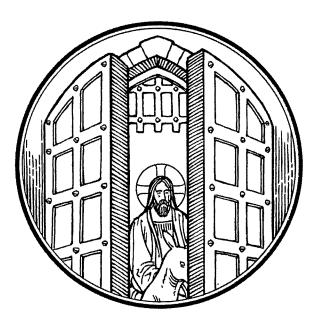
<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup> For the commandments, "You shall not commit adultery, You shall not murder. You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as vourself." 10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law. 11 Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. 13 Let us walk properly as in the daytime, not in orgies and

drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

### Holy Gospel: Matthew 21:1-9

<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." 4This took place to fulfill what was spoken by the prophet, saying, 5"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden." <sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

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# Good Shepherd Lutheran Church

# Missouri Synod

Divine Service Setting One First Sunday in Advent November 29, 2020