

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNa 95.7 FM or  
www.thecross957.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Reformation Day

(Transferred)  
October 28, 2020

Introit (Ps. 34:1-2, 11, 22; antiphon: Ps. 119:46)



Choir Sings: *I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.*

I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.  
My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.  
Come, O children, lis- | ten to me;\*  
I will teach you the fear | of the LORD.  
The LORD redeems the life of his | servants;\*  
none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son\*  
and to the Holy | Ghost;  
as it was in the be- | ginning,\*  
is now, and ev-er shall be,  
world with-out end . | Amen.

} The Gloria Patri will be  
sung as written in Divine  
Service III page 186

Choir Sings: *I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.*

## Collect of the Day

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 48:12-14a)



Great | is the LORD:\*  
and greatly | to be praised:  
in the city | of our God:\*  
In the mountain | of His holiness.

Walk about Zion, go around her, num- | ber her towers,\*  
consider well her ramparts, go | through her citadels,  
that you may tell the next | generation\*  
that this is God, our God | forever and ever.

## DIVINE SERVICE SETTING THREE LSB 184

Prelude—A Mighty Fortress—*Joy and  
Luke Barefoot*

Welcome and Prayer

**Opening Hymn** ..... **LSB 668**

Invocation, Confession and  
Absolution\* - *See insert*

Introit—*See Propers\**

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

First Reading..... Revelation 14:6-7

Gradual— *See Propers*

Epistle ..... Romans 3:19-28

(*all sing*) Alleluia and (*choir sing*) Verse\*

Gospel\* ..... John 8:31-36

Nicene Creed\* ..... LSB 191

**Hymn of the Day** ..... **LSB 656**

Sermon: ..... Pastor Clint K. Poppe

Offertory and Offering\* ... LSB 192-193

The Litany—*See green insert*

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** ..... **LSB 658,  
659, 556**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation and Benedicamus\*

..... LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 582**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 668**.....Rise! To Arms!  
With Prayer Employ You

### HYMN OF THE DAY

**LSB 656**.....A Mighty Fortress  
Is Our God

### DISTRIBUTION HYMNS

**LSB 658**.....Preserve Your  
Word, O Savior

**LSB 659**....Lord of Our Life

**LSB 556**.....Dear Christians,  
One and All, Rejoice

### CLOSING HYMN

**LSB 582**.....God's Word Is  
Our Great Heritage

### First Reading: Revelation 14:6–7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

### Epistle: Romans 3:19–28

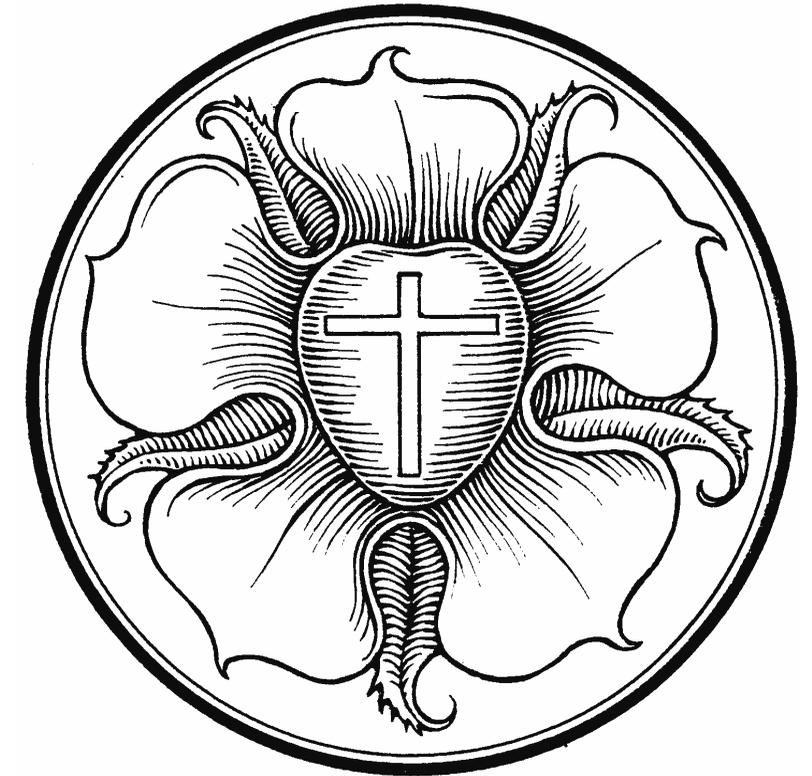
<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over

former sins. <sup>26</sup>It was to show his righteous-ness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

### Holy Gospel: John 8:31–36

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" <sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

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**Missouri Synod**

Divine Service Setting Three

Reformation Day

October 28, 2020