

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Trinity 17

October 4, 2020

**Introit** *Psalm 119:1-2, 5-6; antiphon: vv. 137, 124*



Righteous are you, | O LORD,\*  
and right are your | just decrees.  
Deal with your servant according to your | steadfast love,\*  
and teach me your | statutes.  
Blessèd are those whose way is | blameless,\*  
who walk in the law | of the LORD!  
Blessèd are those who keep his testi- | monies,\*  
who seek him with their | whole heart.  
Oh that my ways may be | steadfast\*  
in keeping your | statutes!  
Then I shall not be | put to shame,\*  
having my eyes fixed on all your com- | mandments.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Righteous are you, | O LORD,\*  
and right are your | just decrees.  
Deal with your servant according to your | steadfast love,\*  
and teach me your | statutes.

## Collect of the Day

Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** *Psalm 33:12, 6*

Blessèd is the nation whose God | is the LORD,\*  
the people whom he has chosen as his | heritage!  
By the word of the LORD the heav- | ens were made,\*  
and by the breath of his mouth | all their host.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer  
**Opening Hymn** ..... **LSB 902**  
Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit—*See Propers*\*  
Kyrie\* ..... LSB 186  
Hymn of Praise\* ..... Gloria in Excelsis  
Salutation and Collect of the Day\*  
Scripture Readings (*on back*):  
Old Testament ..... Proverbs 25:6-14  
Gradual— *See Propers*  
Epistle ..... Ephesians 4:1-6  
Alleluia and Verse\* ..... LSB 190  
Gospel\* ..... Luke 14:1-11  
Nicene Creed\* ..... LSB 191  
**Hymn of the Day** ..... **696**  
Sermon: ..... Pastor Clint K. Poppe  
Offertory and Offering\* ... LSB 192-193  
Prayer of the Church\*  
**SERVICE OF THE SACRAMENT**  
Preface\* ..... LSB 194  
Sanctus\* ..... LSB 195  
Lord's Prayer\* ..... LSB 196  
Words of Institution\* ..... LSB 197  
Agnus Dei\* ..... LSB 198  
**Distribution Hymns** ..... **LSB 578,**  
**618, 700, 811**  
Nunc Dimittis\* ..... LSB 199-200  
Thanksgiving\* ..... LSB 200-201  
Salutation and Benedicamus\*  
..... LSB 201-202  
Benediction\* ..... LSB 202  
**Closing Hymn** ..... **LSB 632**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 902**.....Lord Jesus  
Christ, Be Present Now

### HYMN OF THE DAY

**LSB 696**.....O God, My  
Faithful God

### DISTRIBUTION HYMNS

**LSB 578**.....Thy Strong Word

**LSB 618**.....I Come, O Savior,  
to Thy Table

**LSB 700**..... Love Divine, All  
Loves Excelling

**LSB 811**..... Oh, That I Had a  
Thousand Voices

### CLOSING HYMN

**LSB 632**.....O Jesus,  
Blessed Lord, to Thee

### Old Testament: Proverbs 25:6–14

<sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end. <sup>11</sup>A word fitly spoken is like apples of gold in a setting of silver. <sup>12</sup>Like a gold ring or an ornament of gold is a wise reprover to a listening ear. <sup>13</sup>Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters. <sup>14</sup>Like clouds and wind without rain is a man who boasts of a gift he does not give.

### Epistle: Ephesians 4:1–6

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all.

### Holy Gospel: Luke 14:1–11

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."



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**Missouri Synod**

Divine Service Setting Three

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