

# Good Shepherd Lutheran Church

## Trinity 11

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Timothy Steele

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

### Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Introit *Psalm 68:1, 3, 7a, 10b, 19; antiphon: vv. 5b, 6a, 35b*



*Choir: God is in his holy habi- | tation;\**  
*[he] settles the solitary | in a home.*  
*The God of Israel—he | is the one\**  
*who gives power and strength to his | people.*

God shall arise, his enemies shall be | scattered;\*  
and those who hate him shall flee be- | fore him!  
But the righteous shall be glad; they shall exult be- | fore God;\*  
they shall be jubilant | with joy!  
O God, when you went out before your | people,\*  
in your goodness, O God, you provided for the | needy.  
Blessed be the Lord, who daily | bears us up;\*God is our sal- | vation.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

} The Gloria Patri will  
be sung as written in  
Divine Service III  
page 186

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*[he] settles the solitary | in a home.*  
*The God of Israel—he | is the one\**  
*who gives power and strength to his | people.*

### Collect of the Day

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual *(Ps. 28:7b, 1a, 2a)*



(In) God my heart trusts, and | I am helped;\*  
my heart exults, and with my song I give | thanks to him.  
(To) you, O LORD, I call; my rock, be not | deaf to me,\*  
hear the voice of my pleas for mercy, when I cry to | you for help.

Verse: Sung by Choir—Congregation sings Alleluia LSB 952

### DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer  
**Opening Hymn** ..... LSB 616  
Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit—*See Propers*\*  
Kyrie\* ..... LSB 186  
Hymn of Praise\* ..... Gloria in Excelsis  
Salutation and Collect of the Day\*  
Scripture Readings (*on back*):  
Old Testament ..... Genesis 4:1-15  
Gradual— *See Propers*  
Epistle ..... Ephesians 2:1-10  
Alleluia and Verse\* ..... LSB 190  
Gospel\* ..... Luke 18:9-14  
Nicene Creed\* ..... LSB 191  
**Hymn of the Day** ..... **LSB 559**  
Sermon: ..... Pastor Adam Moline  
Offertory and Offering\* ... LSB 192-193  
Prayer of the Church\*

**SERVICE OF THE SACRAMENT**  
Preface\* ..... LSB 194  
Sanctus\* ..... LSB 195  
Lord's Prayer\* ..... LSB 196  
Words of Institution\* ..... LSB 197  
Agnus Dei\* ..... LSB 198  
**Distribution Hymns** ..... **LSB 609,  
623, 570, 556**  
Nunc Dimittis\* ..... LSB 199-200  
Thanksgiving\* ..... LSB 200-201  
Salutation and Benedicamus\*  
..... LSB 201-202  
Benediction\* ..... LSB 202  
**Closing Hymn** ..... **LSB 921**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 616**.....Baptismal Waters  
Cover Me

### HYMN OF THE DAY

**LSB 559**.....Oh, How Great Is  
Your Compassion  
*Choir Sings Verse 3*

### DISTRIBUTION HYMNS

**LSB 609**.....Jesus Sinners Doth  
Receive

**LSB 623**....Lord Jesus Christ,  
We Humbly Pray

**LSB 570**.....Just as I Am, with-  
out One Plea

**LSB 556**.....Dear Christians,  
One and All, Rejoice

### CLOSING HYMN

**LSB 921**.....On What Has  
Now Been Sown

### Old Testament: Genesis 4:1–15

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, “Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.” <sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” <sup>10</sup>And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” <sup>13</sup>Cain said to the LORD, “My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup>Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

### Epistle: Ephesians 2:1–10

<sup>1</sup>And you were dead in the trespasses and sins <sup>2</sup>in which you once walked,

following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

### Holy Gospel: Luke 18:9–14

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”



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Missouri Synod

Divine Service Setting Three

Trinity 11

August 23, 2020