

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Daniel Golden

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

[www.thecross957.org](http://www.thecross957.org)

E-Mail:  
[info@goodshepherdlincoln.org](mailto:info@goodshepherdlincoln.org)  
Website:  
[www.goodshepherdlincoln.org](http://www.goodshepherdlincoln.org)

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Trinity 7

July 26, 2020

**Introit** (*Ps. 47:3, 6-8; antiphon: Ps. 47:1-2*)



Clap your hands, all | peoples! \*  
Shout to God with loud | songs of joy!  
For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.  
He subdued peoples | under us,\*  
and nations un- | der our feet.  
Sing praises to God, sing | praises! \*  
Sing praises to our King, sing | praises!  
For God is the King of | all the earth,\*  
sing praises | with a psalm!  
God reigns over the | nations;\*  
God sits on his | holy throne.  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Clap your hands, all | peoples! \*  
Shout to God with loud | songs of joy!  
For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.

## Collect of the Day

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (*Ps. 34:11, 5*)

Come, O children, lis- | ten to me;\*  
I will teach you the fear | of the LORD.  
Those who look to him are | radiant,\*  
and their faces shall never | be ashamed.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer  
**Opening Hymn** ..... **LSB 849**  
Order of Holy Baptism (10:30 am)  
..... LSB 268  
Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit—*See Propers*\*  
Kyrie\* ..... LSB 186  
Hymn of Praise\* ..... Gloria in Excelsis  
Salutation and Collect of the Day\*  
Scripture Readings (*on back*):  
Old Testament..... Genesis 2:7-17  
Gradual— *See Propers*  
Epistle ..... Romans 6:19-23  
Alleluia and Verse\* ..... LSB 190  
Gospel\* ..... Mark 8:1-9  
Nicene Creed\* ..... LSB 191  
**Hymn of the Day** .....  
..... **LSB 819**  
Sermon: ..... Vicar Daniel Golden  
Offertory and Offering\* ... LSB 192-193  
Prayer of the Church\*  
**SERVICE OF THE SACRAMENT**  
Preface\* ..... LSB 194  
Sanctus\* ..... LSB 195  
Lord's Prayer\* ..... LSB 196  
Words of Institution\* ..... LSB 197  
Agnus Dei\* ..... LSB 198  
**Distribution Hymns** ..... **LSB 602,  
618, 566, 578**  
Nunc Dimittis\* ..... LSB 199-200  
Thanksgiving\* ..... LSB 200-201  
Salutation and Benedicamus\*  
..... LSB 201-202  
Benediction\* ..... LSB 202  
**Closing Hymn** ..... **LSB 774**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 849**.....Praise the One  
Who Breaks the Darkness

### SERMON HYMN

**LSB 819**.....Sing Praise to  
God, the Highest Good

### DISTRIBUTION HYMNS

**LSB 602**.....The Gifts Christ  
Freely Gives

**LSB 618**.....I Come, O Savior,  
to Thy Table

**LSB 566**.....By Grace I'm  
Saved

**LSB 578**..... Thy Strong Word

### CLOSING HYMN

**LSB 774**.....Feed Thy  
Children, God Most Holy

### Old Testament: Genesis 2:7–17

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. <sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. <sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

### Epistle: Romans 6:19–23

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now

ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### Holy Gospel: Mark 8:1–9

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." <sup>4</sup>And his disciples answered him, "How can one feed these people with bread here in this desolate place?" <sup>5</sup>And he asked them, "How many loaves do you have?" They said, "Seven." <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.



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Missouri Synod

Divine Service Setting Three

Trinity 7

July 26, 2020