

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Daniel Golden

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## The Holy Trinity

June 7, 2020



**Introit** (*Ps. 8:1-2a, 3-5; antiphon: Liturgical Text*)

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,\*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.\*

Out of the mouth of babes and infants, you have es- | tablished  
strength.

When I look at your heavens, the work of your | fingers,\*

the moon and the stars, which you have | set in place.

Yet you have made him a little lower than the heavenly | beings\*

and crowned him with glory and | honor.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**Collect of the Day**

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**Gradual** (*Liturgical Text*)

Blessèd are You, O Lord, who be- | holds the deep,\*

and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven,\*

and greatly to be praised for- | ever.

## DIVINE SERVICE SETTING

### THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... **LSB 940**

Invocation, Confession and  
Absolution\* ..... LSB 184-185

Introit—*See Propers\**

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Isaiah 6:1-7

*“He’s Always Been Faithful” - Sara Groves  
(Duet—Kristin Wegner & Beth Huff)*

Epistle ..... Romans 11:33-36

Gospel\* ..... John 3:1-17

Athanasian Creed\* ..... LSB 319

**Hymn of the Day** ..... **LSB 571**

Sermon: ..... *Vicar Daniel Golden*

Offertory and Offering\* ... LSB 192-193

Prayer of the Church\*

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** ..... **LSB 498,  
507, 941, 947**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation and Benedicamus\*

..... LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 805**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 940**.....Holy God, We Praise  
Thy Name

### SERMON HYMN

**LSB 571**.....God Loved the World  
So That He Gave

### DISTRIBUTION HYMNS

**LSB 498**.....Come, Holy Ghost,  
Creator Blest

**LSB 507**....Holy, Holy, Holy

**LSB 941**.....We Praise You and  
Acknowledge You, O God

**LSB 947**.....All Glory Be to God on  
High

### CLOSING HYMN

**LSB 805**.....Praise God, from  
Whom All Blessings Flow

### Old Testament: Isaiah 6:1–7

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

### Epistle: Romans 11:33–36

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! <sup>34</sup>“For who has known the mind of the Lord, or who has been his counselor?” <sup>35</sup>“Or who has given a gift to him that he might be repaid?” <sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

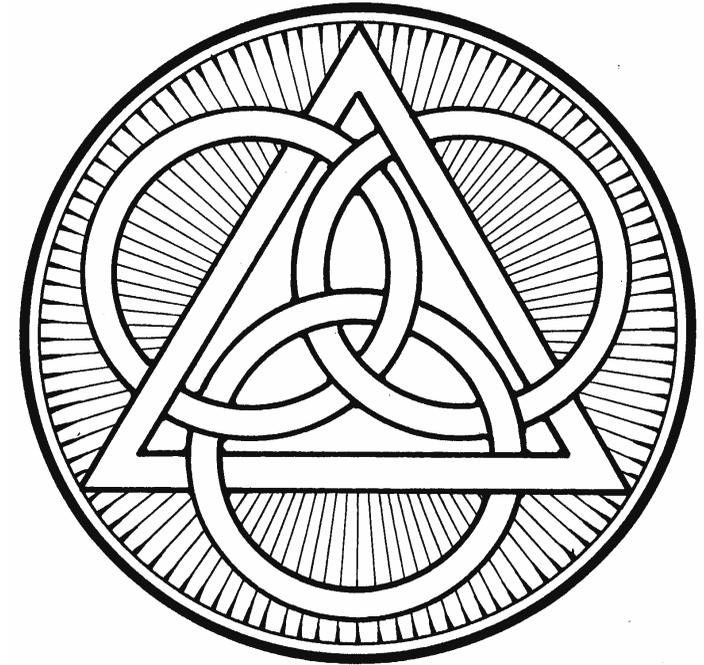
### Holy Gospel:

#### John 3:1–15 (16-17)

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born

again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

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**Missouri Synod**

Divine Service Setting Three

The Holy Trinity

June 7, 2020