

Good Shepherd Lutheran Church

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Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Pentecost

(Whitsunday)

June 3, 2020



Introit (*Ps. 68:1, 4a, c, 11a, 33b, 35a; antiphon: Lit. Text; Ps. 68:3*)

The Spirit of the Lord fills the world. Alle- | luya.*
The righteous | shall be glad.
They shall exult be- | fore God;*
they shall be jubilant with joy! Alle- | luya.
God shall arise, his enemies shall be | scattered;*
and those who hate him shall flee be- | fore him!
Sing to God, sing praises | to his name;*
exult be- | fore him!
The Lord | gives the word;*
behold, he sends out his voice, his | mighty voice.
Awesome is God from his sanctu- | ary;*
the God of Israel—he is the one who gives power and strength to
his | people.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The Spirit of the Lord fills the world. Alle- | luya.*
The righteous | shall be glad.
They shall exult be- | fore God;*
they shall be jubilant with joy! Alle- | luya.

Collect of the Day

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

DIVINE SERVICE SETTING

ONE LSB 151

Welcome and Prayer

Opening Hymn.....LSB 913

Invocation, Confession and

Absolution*LSB 151

Introit—*See Propers**

Kyrie*LSB 152

Hymn of Praise*Gloria in Excelsis

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old TestamentGenesis 11:1-9

Epistle.....Acts 2:1-21

Alleluia and Verse*LSB 156

Gospel*John 14:23-31

Hymn of the Day.....LSB 497

Sermon:Pastor Clint K. Poppe

Nicene Creed*LSB 158

Prayer of the Church*

Offering and Offertory*LSB 159

SERVICE OF THE SACRAMENT

Preface*LSB 160

Sanctus*LSB 161

Lord's Prayer*LSB 162

Words of Institution*LSB 162

Agnus Dei*LSB 163

Distribution Hymns ..LSB 498,

.....619,500

Nunc Dimittis*LSB 165

Collect*LSB 166

Benediction*LSB 166

Closing Hymn.....LSB 503

*Please Stand

Hymns for today—

OPENING HYMN

LSB 913.....O Holy Spirit, Enter In

SERMON HYMN

LSB 497.....Come, Holy Ghost, God
and Lord

DISTRIBUTION HYMNS

LSB 498.....Come, Holy Ghost,
Creator Blest

LSB 619...Thy Body, Given for Me,
O Savior

LSB 500.....Creator Spirit, by
Whose Aid

CLOSING HYMN

LSB 503.....O Day Full of Grace

Old Testament: Genesis 11:1–9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.” ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Epistle: Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language?” ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty

works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Holy Gospel: John 14:23–31

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. ²⁵These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”



Good Shepherd Lutheran Church

Missouri Synod

Divine Service Setting One

Pentecost Wednesday

June 3, 2020