

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Daniel Golden

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:

KNNA 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Trinity 2

June 21, 2020

**Introit** (Ps. 18:1-2a, 27, 30a, 49; antiphon: Ps. 18:18b-19)



The LORD was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.  
I love you, O | LORD, my strength.\*  
The LORD is my rock and my fortress and my de- | liverer.  
For you save a humble | people,\*  
but the haughty eyes | you bring down.  
This God—his way is | perfect,\*  
the word of the | LORD proves true.  
For this I will praise you, O LORD, among the | nations,\*  
and sing | to your name.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

The LORD was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.

## Collect of the Day

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 120:1-2)

In my distress I called | to the LORD,\*  
and he | answered me.  
Deliver me, O LORD, from | lying lips,\*  
from a de- | ceitful tongue.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer	
<b>Opening Hymn</b> .....	<b>LSB 904</b>
Invocation, Confession and Absolution* .....	LSB 184-185
Introit— <i>See Propers*</i>	
Kyrie* .....	LSB 186
Hymn of Praise* .....	Gloria in Excelsis
Salutation and Collect of the Day*	
Scripture Readings ( <i>on back</i> ):	
Old Testament.....	Proverbs 9:1-10
( <i>Moline and Ehrich children are sing- ing LSB 510 “A Multitude Comes from the East and the West” at 8:00 and 10:30 services</i> )	
Epistle .....	Ephesians 2:13–22
Gospel* .....	Luke 14:15–24
Nicene Creed* .....	LSB 191
<b>Hymn of the Day</b> .....	<b>LSB 514</b>
Sermon:.....	<i>Pastor Clint K. Poppe</i>
Offertory and Offering* ...	LSB 192-193
Prayer of the Church*	
<b>SERVICE OF THE SACRAMENT</b>	
Preface* .....	LSB 194
Sanctus* .....	LSB 195
Lord's Prayer* .....	LSB 196
Words of Institution* .....	LSB 197
Agnus Dei* .....	LSB 198
<b>Distribution Hymns</b> .....	<b>LSB 622, 680, 563, 636</b>
Nunc Dimittis* .....	LSB 199-200
Thanksgiving* .....	LSB 200-201
Salutation and Benedicamus* .....	LSB 201-202
Benediction* .....	LSB 202
<b>Closing Hymn</b> .....	<b>LSB 805</b>

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 904**.....Blessed Jesus, at Your  
Word

### SERMON HYMN

**LSB 514**.....The Bridegroom Soon  
Will Call Us

### DISTRIBUTION HYMNS

**LSB 622**.....Lord Jesus Christ, You  
Have Prepared

**LSB 680**....Thine the Amen, Thine  
the Praise

**LSB 563**.....Jesus, Thy Blood and  
Righteousness

**LSB 636**.....Soul, Adorn Yourself  
with Gladness

### CLOSING HYMN

**LSB 805**.....Praise God, from  
Whom All Blessings Flow

### Old Testament: Proverbs 9:1–10

<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars. <sup>2</sup>She has slaughtered her beasts; she has mixed her wine; she has also set her table. <sup>3</sup>She has sent out her young women to call from the highest places in the town, <sup>4</sup>“Whoever is simple, let him turn in here!” To him who lacks sense she says, <sup>5</sup>“Come, eat of my bread and drink of the wine I have mixed. <sup>6</sup>Leave your simple ways, and live, and walk in the way of insight.” <sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. <sup>9</sup>Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

### Epistle: Ephesians 2:13–22

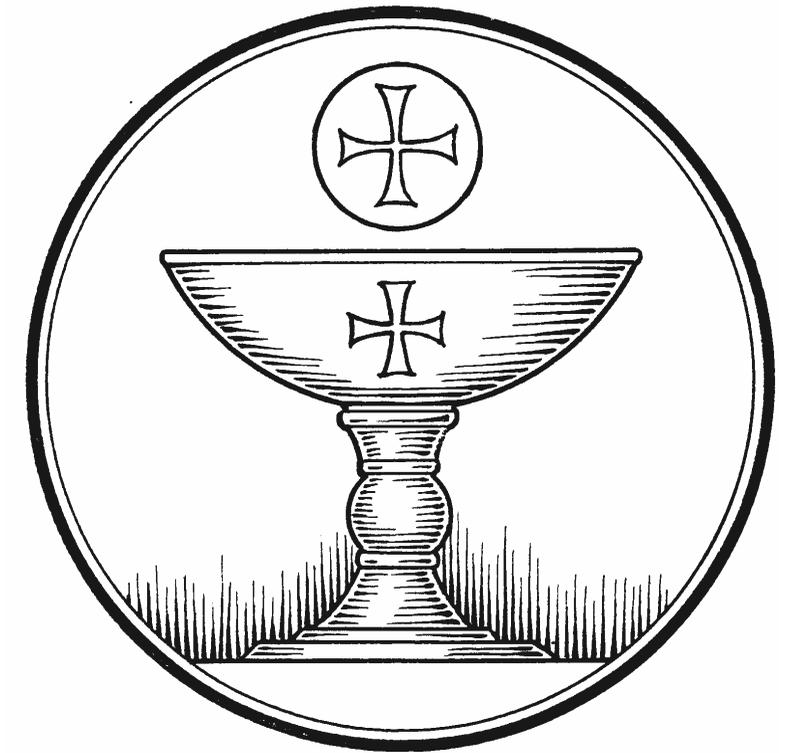
<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure,

being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

### Holy Gospel: Luke 14:15–24

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

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# Good Shepherd Lutheran Church

**Missouri Synod**

Divine Service Setting Three

Trinity 2

June 21, 2020