

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Daniel Golden

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:

KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

Website:  
www.goodshepherdlincoln.org

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Fourth Sunday of Easter

(Jubilate)

May 3, 2020

Introit (Ps. 66:3, 5, 8-9; antiphon: Ps. 66:1-2)

Shout for joy to God, all the earth. Alle- | luia.\*

Sing the glory of his name; give to him glorious praise!

Alle- | luia.

Say to God, "How awesome | are your deeds!\*

So great is your power that your enemies come cringing | to you."

Come and see what | God has done:\*

he is awesome in his deeds toward the chil- | dren of man.

Bless our God, O | peoples;\*

let the sound of his | praise be heard,  
who has kept our soul among the | living\*  
and has not let our | feet slip.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Shout for joy to God, all the earth. Alle- | luia.\*

Sing the glory of his name; give to him glorious praise!

Alle- | luia.

## Collect of the Day

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## The Order of Matins

LSB 219

Welcome and Prayer

Opening Hymn ..... **LSB 483**

Common Versicles\* ..... LSB 219

Psalmody ..... LSB 220-221

Introit.....(see inside bulletin)

Office Hymn ..... **LSB 754**

Scripture Readings (*on back*):

Old Testament .. Lamentations 3:22-33

Epistle..... 1 John 3:1-3

Gospel.....John 16:16-22

Easter Responsory ..... LSB 222

Sermon ..... Pastor Clint K. Poppe

Canticle... "Te Deum" .... LSB 223-225

Offering

The Prayers

Kyrie ..... LSB 227

Lord's Prayer

Closing Collect

Closing Hymn ..... **LSB 484**

Announcements

Postlude

\*Please Stand

## Hymns for today—

### OPENING HYMN

LSB 483.....With High Delight Let  
Us Unite

### SERMON HYMN

LSB 754.....Entrust Your Days and  
Burdens

### CLOSING HYMN

LSB 484.....Make Songs of Joy

### Old Testament:

#### Lamentations 3: 22-33

The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust—there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not afflict from his heart or grieve the children of men.

#### Epistle: 1 John 3: 1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

### Holy Gospel: John 16:16–22

<sup>16</sup>[Jesus said:] “A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

*Created from Lutheran Service Builder  
© 2006 Concordia Publishing House.*



# Good Shepherd Lutheran Church

**Missouri Synod**

Order of Matins

Fourth Sunday of Easter

May 3, 2020