



GOOD SHEPHERD LUTHERAN CHURCH  
Missouri Synod

EASTER SUNDAY  
April 12, 2020

Pastor Clint K. Poppe \* Pastor Adam Moline  
Pastor Luke Russert \* Vicar Daniel Golden

3825 Wildbriar Ln., Lincoln, NE 68516  
Church Office: (402) 423-7639

E-mail: [info@goodshepherdlincoln.org](mailto:info@goodshepherdlincoln.org)  
Website: [www.goodshepherdlincoln.org](http://www.goodshepherdlincoln.org)

Meet at the cross:

KNNA 95.7 FM or [www.thecross957.org](http://www.thecross957.org)

Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

**Communion Statement:**

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

DIVINE SERVICE-SETTING ONE/LSB 151

Prelude

Welcome and Prayer

Processional Hymn           “Jesus Christ Is Risen Today”           LSB 457

Invocation, Confession and Absolution           LSB 151

Introit (see insert)           LSB 152

Kyrie           LSB 152-153

Hymn of Praise           “This Is the Feast”           LSB 155

Salutation and Collect of the Day (see insert for Collect)           LSB 156

Old Testament Reading (see insert)           *Job 19: 23-27*

Gradual (see insert)           LSB 156

Epistle Reading (see insert)           *I Corinthians 5: 6-8*

Holy Gospel Reading (see insert)           *Mark 16: 1-8*

Sermon Hymn           “Christ the Lord Is Risen Today; Alleluia”           LSB 463

Sermon           Pastor Adam Moline

Nicene Creed LSB 158

Prayer of the Church LSB 159

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. . .

*(At the end of each petition, the pastor will say either. . . “Lord, in Your mercy,” and the congregation will add. . . “hear our prayer.” or the pastor will say . . . “Let us pray to the Lord,” and the congregation will add . . . “Lord, have mercy.)*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord..

C: **Amen.**

Offering LSB 159

Offertory “What Shall I Render to the Lord” LSB 159-160

#### SERVICE OF THE SACRAMENT

Preface LSB 160

Proper Preface LSB 161

Sanctus LSB 161

Prayer of Thanksgiving LSB 161

Lord’s Prayer LSB 162

Words of Institution LSB 162

Pax Domini		LSB 163
Agnus Dei		LSB 163
Distribution Hymns		
“I Know That My Redeemer Lives”		LSB 461
Post-Communion Canticle	“Thank the Lord”	LSB 164
Post-Communion Collect		LSB 166
Benediction		LSB 166
Closing Hymn	“He Is Arisen! Glorious Word”	LSB 488
Announcements		
Postlude		

## **THE PROMISE OF FORGIVENESS:**

According to its substance . . . the mass is nothing but the aforesaid words of Christ: “Take and eat, etc.” [Matt. 26: 26], as if he were saying: “Behold, O sinful and condemned man, out of the pure and unmerited love with which I love you, and by the will of the Father of mercies [II Cor. 1: 3], apart from any merit or desire of yours, I promise you in these words the forgiveness of all your sins and life everlasting. And that you may be absolutely certain of this irrevocable promise of mine, I shall give my body and pour out my blood, confirming this promise by my very death, and leaving you my body and blood as a sign and memorial of this same promise. As often as you partake of them, remember me, proclaim and praise my love and bounty towards you, and give thanks.” From this . . . nothing else is needed for a worthy holding of mass than a faith that relies confidently on this promise, believes Christ to be true in these words of his, and does not doubt that these infinite blessings have been bestowed upon it . . . Who would not shed tears of gladness, indeed, almost faint for joy in Christ, if he believed with unshaken faith that this inestimable promise of Christ belonged to him? How could he help loving so great a benefactor, who of his own accord offers, promises, and grants such great riches and this eternal inheritance to one who is unworthy and deserving of something far different?

*~Martin Luther~*

*taken from The Treasury of Daily Prayer (Concordia Publishing House, St. Louis, MO) 2008, pg. 317-318.*

