

Good Shepherd Lutheran Church

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Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Vespers

Vespers (LW, pp. 224-35), meaning “evening” (from the Latin *vespera*), was originally known as lucernarium, as candles or lamps were lit in the course of its liturgy. Vespers was originally part of the night office, but by the time of Saint Benedict, it was transferred to the early evening or late afternoon. In structure, Vespers is very similar to Matins as both services provide for the praise of God in psalmody, hymns, and canticles, the opportunity for the reading and proclamation of God’s Word, and space for the prayers of the faithful.

“As human beings learn to talk by listening to others around them, so liturgical prayer must be learned by listening to the “Our Father,” to the Word addressed to us, and to the company of the family of God among whom we live. Where that lively and life-giving Word is received in the heart of faith, the prayer that is “conversation with God” happens.”— Dr. Ken Korby

Wednesday in Holy Week

April 8, 2020



Introit (Ps. 102:1, 3-4, 12; antiphon: Phil. 2:10, 8b, 11b)

At the name of Jesus every | knee should bow,*
in heaven and on earth and un- | der the earth.
[He became] obedient to the point of death, even death | on a
cross.*
[Therefore he] is Lord, to the glory of God the | Father.
Hear my prayer, | O LORD;*
let my cry | come to you!
For my days pass a- | way like smoke,*
and my bones burn like a | furnace.
My heart is struck down like grass and has | withered,*
I forget to | eat my bread.
But you, O LORD, are enthroned for- | ever;*
you are remembered throughout all gener- | ations.
At the name of Jesus every | knee should bow,*
in heaven and on earth and un- | der the earth.
[He became] obedient to the point of death, even death | on a
cross.*
[Therefore he] is Lord, to the glory of God the | Father.

Collect of the Day

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 69:17, 1-2a)

Hide not your face from your | servant; for I am | in distress,*
make haste to | answer me.
Save me, O God! For the waters have come up | to my neck.*
I sink in deep mire, where there is no | foothold.

ORDER OF VESPERS/LSB 229

Welcome and Prayer	
Opening Hymn	LSB 434
Opening Versicles and Common*	
Lenten Ascription of Praise*	LSB 229
Introit	LSB 229
Office Hymn	LSB 451
Scripture Readings (<i>on back</i>):	
Old Testament	Isaiah 62:11-63:7
Epistle	Revelation 1:5b-7
Gospel	John 13:16-38
Lenten Responsory	LSB 231
Sermon	“”
.....	<i>Pastor Clint K. Poppe</i>
Canticle* ... “In Silent Pain the Eternal Son”	
.....	LSB 432
Offering	LSB 232
Litany*	LSB 288-289
Lord’s Prayer	
Closing Collect	
Closing Hymn	LSB 449
Announcements	
Postlude	

*Please Stand

Hymns for today—

OPENING HYMN

LSB 434.....Lamb of God, Pure and
Holy

OFFICE HYMN

LSB 451.....Stricken, Smitten, and
Afflicted

CLOSING HYMN

LSB 449.....O Sacred Head, Now
Wounded

Old Testament: Isaiah 62:11—63:7

¹¹Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion, “Behold, your salvation comes; behold, his reward is with him, and his recompense before him.” ¹²And they shall be called The Holy People, The Redeemed of the Lord; and you shall be called Sought Out, A City Not Forsaken. ^{63:1}Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.” ²Why is your apparel red, and your garments like his who treads in the winepress? ³“I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel. ⁴For the day of vengeance was in my heart, and my year of redemption had come. ⁵I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. ⁶I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.” ⁷I will recount the steadfast love of the Lord, the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love.

Epistle: Revelation 1: 5b – 7

And from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

Holy Gospel: John 13:16–38

¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. ¹⁸I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate my bread has lifted his heel against me.’ ¹⁹I am telling you this now, before it takes place, that when it does take place you may believe that I am he. ²⁰Truly, truly, I say to you, whoever receives the one I

send receives me, and whoever receives me receives the one who sent me.” ²¹After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” ²²The disciples looked at one another, uncertain of whom he spoke. ²³One of his disciples, whom Jesus loved, was reclining at table close to Jesus, ²⁴so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” ²⁶Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night. ³¹When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.” ³⁶Simon Peter said to him, “Lord, where are you going?” Jesus answered him, “Where I am going you cannot follow me now, but you will follow afterward.” ³⁷Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” ³⁸Jesus answered, “Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.



Good Shepherd Lutheran Church

Missouri Synod

Order of Vespers

Holy Wednesday

April 8, 2020

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