

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Daniel Golden

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Church Office: (402) 423-7639

Meet at the cross:

KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Palm Sunday

April 5, 2020



Introit (Ps. 22:1, 7-8, 11; antiphon: Ps. 22:19, 21)

But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!
Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!
My God, my God, why have you for- | saken me?*
Why are you so far from saving me, from the words of my |
groaning?
All who see me | mock me;*
they make mouths at me; they | wag their heads;
“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”
Be not far from me, for trouble | is near,*
and there is | none to help.
But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!
Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 73:23b-24, 1)

You hold my | right hand.*
You guide me with your counsel, and afterward you will re-
ceive me to | glory.
Truly God is good to | Israel,*
to those who are | pure in heart.

The Order of Matins LSB 219

Welcome and Prayer	
Opening Hymn	LSB 442
Lent Versicles*	LSB 219
Psalmody	LSB 220-221
Introit	(see inside bulletin)
Office Hymn	LSB 441
Scripture Readings (<i>on back</i>):	
Old Testament	Zachariah 9:9-12
Epistle	Philippians 2:5-11
Gradual	(see inside bulletin)
Gospel	John 12:12-19
Lenten Responsory	LSB 221
Sermon	<i>Pastor Adam Moline</i>
Canticle*... “Te Deum”	LSB 223-225
Offering	LSB 232
The Prayers	
Kyrie	LSB 227
Lord's Prayer	
Closing Collect	
Closing Hymn	LSB 443
Announcements	
Postlude	

*Please Stand

Hymns for today—

OPENING HYMN

LSB 442.....All Glory, Laud, and Honor

SERMON HYMN

LSB 441.....Ride On, Ride On in Majesty

CLOSING HYMN

LSB 443.....Hosanna, Loud Hosanna

Old Testament: Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Epistle: Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in

heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel: John 12: 12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

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Missouri Synod

Order of Matins

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