

# Good Shepherd Lutheran Church

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Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org  
Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith.*  
(1 Corinthians 10:16-17)

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins.*  
(1 Corinthians 11:23-25)

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.*  
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

## St. Philip & St. James, Apostles

(Transferred)  
April 29, 2020

**Introit** (Ps. 89:1-5, 15-16; antiphon: Ps. 119:46)



I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

I will sing of the steadfast love of the LORD, for- | ever;\*  
with my mouth I will make known your faithfulness to all  
gener- | ations.

Let the heavens praise your wonders, | O LORD,\*  
your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of your face,  
who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

## Collect of the Day

Almighty God, Your Son revealed Himself to Philip and James and gave them the knowledge of everlasting life. Grant us perfectly to know Your Son, Jesus Christ, to be the way, the truth, and the life, and steadfastly to walk in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Rom. 10:15b; 18b; Is. 52:7b, alt.)

How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.

## PRAYER & PREACHING

### LSB 260

Welcome and Prayer	
Opening Hymn.....	<b>LSB 490</b>
Common Opening Versicles* .	LSB 260
Old Testament Canticle...	LSB 261-262
Scripture Readings ( <i>on back</i> )	
Old Testament .....	Isaiah 30:18-21
Introit ( <i>inside bulletin</i> )	
Epistle .....	Ephesians 2:19-22
Gradual ( <i>inside bulletin</i> )	
Holy Gospel.....	John 14:1-14
Common Responsory.....	LSB 263
Catechism.....	LSB 264
Ten commandments	
Apostles' Creed	
Lord's Prayer	
Sermon.....	Pastor Adam Moline
Hymn .....	<b>LSB 518 vs 1,16,3</b>
Offering .....	LSB 265
Prayer* .....	LSB 265-266
Responsive	
Collects	
Luther's Evening Prayer	
New Testament Canticle*	LSB 266-267
Blessing* .....	LSB 267
Closing Hymn.....	<b>LSB 488</b>
Announcements	
Postlude	

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 490**.....Jesus Lives! The  
Victory's Won

### OFFICE HYMN

**LSB 518 vs 1, 16, 3**.....By All Your  
Saints in Warfare

### CLOSING HYMN

**LSB 488**.....He Is Arisen!  
Glorious Word

### Old Testament:

#### Isaiah 30:18–21

<sup>18</sup>Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him. <sup>19</sup>For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. <sup>20</sup>And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. <sup>21</sup>And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.

### Epistle: Ephesians 2:19–22

<sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

### Holy Gospel: John 14:1–14

<sup>1</sup>[Jesus said:] "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

<sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him." <sup>8</sup>Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup>Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup>"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it."

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## Missouri Synod

Service of Prayer & Preaching  
St. Phillip & St. James, Apostles  
April 29, 2020