

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Daniel Golden

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Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
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Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith.
(1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins.
(1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

Easter Wednesday

April 15, 2021

Introit (Ps. 118;13-14, 17-18, 29; antiphon: Ps. 118:17)



I shall not die, but | I shall live,*
and recount the deeds | of the LORD.
I was pushed hard, so that I was | falling,*
but the LORD | helped me.
The LORD is my strength | and my song;*
he has become my sal- | vation.
I shall not die, but | I shall live,*
and recount the deeds | of the LORD.
The LORD has disciplined me se- | verely,*
but he has not given me o- | ver to death.
Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I shall not die, but | I shall live,*
and recount the deeds | of the LORD.

Collect of the Day

Almighty God, by the glorious resurrection of Your Son, Jesus Christ, You destroyed death and brought life and immortality to light. Grant that we who have been raised with Him may abide in His presence and rejoice in the hope of eternal glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 118:24, 2)

This is the day that the | LORD has made;*
let us rejoice and be | glad in it.
Let | Israel say,*
“His steadfast love endures for- | ever.”

PRAYER & PREACHING

LSB 260

Welcome and Prayer
Opening Hymn..... **LSB 464**
Common Opening Versicles* . LSB 260
Old Testament Canticle... LSB 261-262
Scripture Readings (*on back*)
Old TestamentActs 3:13-15,17-19
Introit (*inside bulletin*)
Epistle 1 Corinthians 11: 23-26
Gradual (*inside bulletin*)
Holy Gospel.....John 21:1-14
Common Responsory..... LSB 263
Catechism..... LSB 264
 Ten commandments
 Apostle's Creed
 Lord's Prayer
Sermon “”
..... *Vicar Daniel Golden*
Hymn **LSB 485**
Offering LSB 265
Prayer* LSB 265-266
 Responsive
 Collects
 Luther's Evening Prayer
New Testament Canticle* LSB 266-267
Blessing* LSB 267
Closing Hymn..... **LSB 488**
Announcements
Postlude

*Please Stand

Hymns for today—

OPENING HYMN

LSB 464.....The Strife Is O'er, the
Battle Done

OFFICE HYMN

LSB 485.....Long before the World
Is Waking

CLOSING HYMN

LSB 488.....He Is Arisen! Glorious
Word

First Reading:

Acts 3:13–15, 17–19

¹³“The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. . . . ¹⁷“And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out,”

Epistle: 1 Corinthians 11: 23-26

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Holy Gospel: John 21:1–14

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were

together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

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Missouri Synod

Service of Prayer & Preaching

Easter Wednesday

April 15, 2020