

Good Shepherd Lutheran Church

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Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Vespers

Vespers (LW, pp. 224-35), meaning “evening” (from the Latin *vespera*), was originally known as lucernarium, as candles or lamps were lit in the course of its liturgy. Vespers was originally part of the night office, but by the time of Saint Benedict, it was transferred to the early evening or late afternoon. In structure, Vespers is very similar to Matins as both services provide for the praise of God in psalmody, hymns, and canticles, the opportunity for the reading and proclamation of God’s Word, and space for the prayers of the faithful.

“As human beings learn to talk by listening to others around them, so liturgical prayer must be learned by listening to the “Our Father,” to the Word addressed to us, and to the company of the family of God among whom we live. Where that lively and life-giving Word is received in the heart of faith, the prayer that is “conversation with God” happens.”— Dr. Ken Korby

Psalm 51:1-19 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. ²Wash me thoroughly from my iniquity, and cleanse me from my sin! ³For I know my transgressions, and my sin is ever before me. ⁴Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. ⁵Behold, I was brought forth in iniquity, and in sin did my mother conceive me. ⁶Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. ⁷Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. ⁸Let me hear joy and gladness; let the bones that you have broken rejoice. ⁹Hide your face from my sins, and blot out all my iniquities. ¹⁰Create in me a clean heart, O God, and renew a right spirit within me. ¹¹Cast me not away from your presence, and take not your Holy Spirit from me. ¹²Restore to me the joy of your salvation, and uphold me with a willing spirit. ¹³Then I will teach transgressors your ways, and sinners will return to you. ¹⁴Deliver me from blood-guiltiness, O God, O God of my salvation, and my tongue

will sing aloud of your righteousness. ¹⁵O Lord, open my lips, and my mouth will declare your praise. ¹⁶For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. ¹⁷The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. ¹⁸Do good to Zion in your good pleasure; build up the walls of Jerusalem; ¹⁹then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Collect of the Day

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ORDER OF VESPERS/LSB 229

Welcome and Prayer	
Opening Hymn	LSB 425
Opening Versicles and Common*	
Lenten Ascription of Praise*.....	LSB 229
Psalm.....	Psalm 51:1-19
Office Hymn.....	LSB 438
Scripture Readings (<i>on back</i>):	
Old Testament	Isaiah 52:13-53:12
Gospel.....	Mark 14:53-72
Lenten Responsory.....	LSB 231
Sermon	“Jesus and Peter” <i>Mark 14:53-72</i> <i>Pastor Clint K. Poppe</i>
Canticle*...“Magnificat”.....	LSB 231-232
Offering	LSB 232
Confirmand Essays	
Litany*.....	LSB 288-289
Lord’s Prayer	
Closing Collect	
Closing Hymn	LSB 440 vs 1-4
Announcements	
Postlude	

*Please Stand

Hymns for today—

OPENING HYMN

LSB 425.....When I Survey the
Wondrous Cross

OFFICE HYMN

LSB 438.....A Lamb Goes Uncom-
plaining Forth

CLOSING HYMN

LSB 440 vs 1-4.....Jesus, I Will
Ponder Now

Isaiah 52:13-53:12 ¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. ⁵³Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Mark 14:53-72 ⁵³And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶For many bore false witness against him, but their testimony did not agree. ⁵⁷And some stood up and bore false witness against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹Yet even about this their testimony did not agree. ⁶⁰And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶²And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. ⁶⁵And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows. ⁶⁶And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” ⁷¹But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” ⁷²And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.



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Missouri Synod

Order of Vespers

Mid Week Lent 3

March 18, 2020